

**BIO-DATA**

Post Applied For : \_\_\_\_\_ ( Asst.Prof/Associate Prof. / Prof.) Dept.: \_\_\_\_\_

**I. Personal :**

<b>Name</b>		<b>Date of Birth</b>	
<b>Father's Name</b>		<b>Age</b>	
<b>Address</b>			
<b>Permanent</b>		<b>Communication</b>	
<b>Phone No.:</b>		<b>Cell :</b>	<b>e-mail :</b>
<b>Religion :</b>		<b>Community :</b>	<b>Caste:</b>
<b>Father's Occupation :</b>		<b>Mother's Occupation:</b>	

Affix your  
Recent  
Passport Size  
Color Photo

**II. Educational Qualification: (Starting from highest qualification up to plus 2 / Diploma)**

S. No	Course	Branch / (Specialization)	College	University	Month & Year of Passing	% of Marks	Class / Division

**III. Experience : (If any applicable, starting from first employment for College, Polytechnic and Industry)**

S.No	Name of the Institution / Org.	Designation	Period of Service		Total Experience	
			From	To	Year	Month

<b>Total Exp.</b>	<b>Engg. College</b>		<b>Arts &amp; Sci.Coll.</b>		<b>Polytechnic</b>		<b>Industry</b>	
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**IV. Details of final year projects (B.E./M.E./MBA/MCA/M.Sc/M.Phil) Guided :**

<b>Title of the U.G. Project</b>	
<b>Title of the P.G. Thesis</b>	

**V. Names of Summer / Winter Schools / Short-term Course conducted :**

**VI. Names of Consultancy works undertaken / Patents obtained:**

**VII. Names of Funded Projects applied for / obtained :**

**VIII. List the Books / Monographs published:**

**IX. Details of subjects handled / interested (Please mention at least three)**

<b>1.</b>		<b>2.</b>		<b>3.</b>	
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**X. Reference (at least two persons)**

<b>From the institution last studied with Phone No.</b>	<b>From the instn. / Org. last worked with Phone No.</b>

**XI. Any other relevant information.**

**XII. Declaration**

I declare that the information furnished above are true to the best of my knowledge.

Date:  
Place:

Signature.