

# **National Conference on Creative & Innovative Practices & Trends in Management**

## **REGISTRATION FORM**

- 1. Name** :
- 2. Designation** :
- 3. Qualification** :
- 4. Address for  
Communication** :
- 5. Contact No** :
- 6. Email** :
- 7. Paper Title** :
- 8. Registration category  
Industry / Academic / Student:**
- 9. D.D.No** :  
**Date** :  
**Amount** :  
**Name of the Bank** :

*Date:*

*Signature of the Applicants*